

FRACTURES

The fracture tells what the person can't express. A tooth does not lie!

Cavity = active conflict.

Fracture = conflict solution.

1st QUADRANT

TOOTH 8

Mesial Angle: My father finally presents himself without that aspect that makes his relationship with his mother ... this is also transferable between mental (father) and body (mother)

Distal Angle: my father finally presents himself without that aspect that makes his Relationship with me

Buccal Face: Power to finally go towards what we want. Free to be able to end to go towards what we want ... Resent of finding your lighthouse after one night (lighthouse turned off by a "powerful person"). Suddenly the doors are open. I know what I have been missing to be in a relationship with a man.

Palatal Face: Having finally been able to end their own prohibitions (work done by getting rid of useless beliefs, releasing codes (position on facets from 6 to 11: he wants another life, (which he believes would have had it been someone different).

Free Edge: Cut the cord (cutting angle), notion of freedom.

Horizontal transcoronal fracture: "Cut the link with this order that it deprives me of being me ». So it can be assumed that one with incisors inferiors in «chameleon» will have less tendency to break them since they conform.

Total coronary fracture: My "boss" can't stop me from being the one who I am. "Who I am" is no longer dependent on "from who I am". (The fracture of the 2 central incisors, is the head of before 3 years, speaks of a single individual, not 8 father / 9 mother).

Apical third fracture: It's not because of my name that I can't do what I want to do. Notion of being free from a curse.

TOOTH 7

Mesial Angle: finally I removed it, at last I managed to get rid of that aspect of me that hinders my relationship with my father ... (the same between "my" and my mental, as when the doubt disappears, which offers another mental relationship)

Distal Angle: at last I've got rid of that aspect of my search to transgress the imposed limits, to annul the law.

Buccal Face: Reencounter the link with the world. Finally have the right to open yourself to the world, to look at it and smile at it. Tooth 7 in relation to father: to resent the dominant who absolves me, forgives me.

Palatal Face: Finally forgive yourself, put an end to your punishment (help put conscious attention about that release).

Horizontal Fracture: I can be other than that he says I am. Prove that I am not as he says, as he said, as he said that I am.

Total Crown fracture: Clear everything I know about my father. I am totally different of what he says I am, everything in me is questioned. He has given a distorted image of me (Is there a letter (or a sound) of change in the Surname in the genealogy?).

TOOTH 6

Buccal Face: Break your chains. Reject the limits of the possible such and as we had been taught. Rediscover the perfume of freedom more beyond the impossible. Cultural information that has been transcended.

Palatal Face: Take back the power of your choices. Have been able to change their roadmap (in relation to the clan). It is the expression of the masculine.

TOOTH 5

Buccal Face: Fracture of the revelation: finally behind the words, I see the love that was hiding. It's because he loved me, that he talked to me like that. Or solution to discernment: understand what happens.

Palatal Face: Conflict of amnesty, stress of forgiveness. The fracture is the brutal solution of the conflict by amnesty: privilege of the king (the pardon: the lack of. There is still the grace: the fault has been erased).

Vertical Fracture (between the 2 roots):
Palatine root equal conflict to clan religion.
Buccal Root equal conflict to clan politics.

TOOTH 4

Buccal Face: There is amnesia and the amnesic effect will make disappear something, smoke screen, forgetting the lack that should no longer be forgiven. A new sun has risen, page has been turned.

Palatal Face: Conflict of Judas, the one that has been separated, feels excluded in relation to the clan.

Mesio-Distal Vertical Fracture: Having chosen your side (look for a Misalliance at the level of the incisors). If there are two roots (rare), the side is precise: Buccal root = side of humans (ex: excommunicated priest) / Palatal root = side of God (ex: re-enter in the orders). If 2 roots we see since we separate the human of the divine. An apical reaction on one of the roots after of a bio-polypectomy points out where your stress is unconscious.

TOOTH 3

Mesio-Buccal face: Breakage of departure day. Sense as what is the "D" day (memory of a man who has finally put himself on the road to his objective after having waited a long time). Have waited long the time of departure towards ... Notion of time but that he does not feel held back by the realization, the action..

Disto-Buccal Face: Fracture of refusal to expect something from them. Leave from the war because of being exhausted.

Total Vestibular Face: Fracture of the illumination (Eureka). I found what that I came to do (because before, there was no link to his clan). Revelation of his personal legend but not yet realized.

Mesio-Distal Face (which separates Palatine root): Indicates that you have understood and accepted that he will not be able to count on any help (for the hemi section of palatine root, we give him access only to him).

Mesio-Buccal Root: Or by the fracture or by the hemi section we can save the rest = give up my leadership to accept the one from the Chief.

Disto-Buccal Root: Become the man of the shadow, the one who does things but don't want the others to know that, the one who renounces to his part of glory.

Palatal Face (Carabelli): Conflict of dazzling the beautiful light. It looks like the fracture of mystical experience (circuit breaker). Pathological effect in the relational world. Memory of Near Death Experience. Conflict to the ideal of father ideal (What child has not known his father?).

TOOTH 2

Mesio-Distal Fracture (which separates Palatine root): Accept that I will not get there. I will never do what they expect from me.

Mesio-Vestibular Face: Feeling abandoned by my people. End of the demand from my people to me.

Disto-Buccal Face: Giving up to conclude (to continue) the way of the Ancestors

Palatal Face: Bankruptcy report of the family business or sale of the family business. A path is interrupted, a path begins, therefore a change of way.

Total Buccal Face: Opening of a new access path (like the mountaineer), a route never discovered by my people (see if there is a mountain climber in the genealogy). But this path goes to the same top of the mountain, the goal is the same.

TOOTH 1

Buccal Face: Having relieved your conscience, feeling prepared to appear before their judges (weighing of soul in death). There is no more self-blame for doing what I've done.

Palatal Face: Fulguring comprehension, fulguring awareness, is the ray of the genius.

Mesio-Distal Fracture: (which separates Palatine root): I agree to do only my path (hermit).

2nd QUADRANT

TOOTH 9

Mesial Angle: My mother finally presents herself without that aspect that hinders her relationship with her mother ... this is also transferable between mental (father) and body (mother)

Distal Angle: My mother finally comes without that aspect that hinders her relationship with me.

Buccal face: To finally know what I miss, what I lack. Rediscover what's essential for me.

Palatal Face: Finding your way home, finally feeling at your own house (inside of oneself). Rediscover inner calm

Horizontal transcortical fracture: How I behave is now because of my desire of, to my longing, to my need (behavior is body language). Ex: decide how I dress my body or how I comb my hair.

Total Crown Fracture: to feel free at last, to be faithful to the image that I have of myself (have you reproached anything in your behavior?).

TOOTH 10

Mesial Angle: finally I removed it, at last I managed to get rid of that aspect of me that hinders my relationship with my mother ... (the same between "my" and my mental, as when the doubt disappears, which offers another mental relationship)

Distal Angle: at last I can get rid of what prevents me from following the rhythm of time, the catalog of traditions.

Buccal Face: Power to finally rest (after having sought an oasis for a long time).

Palatal Face: Finally realize your mistake. Understand at last the content of your error.

Horizontal Fracture: Deforming mirror resolution. The image they have of me is still deformed (memory of a child who has heard: "you look like a person " which is not the father or the mother").

Total Crown Fracture: Having finally found your style (check the buccal status of 19 and 30 (conflict to the clothes) and distal face of 18 (ugly duckling). Have you been

reproached something in your style? Maybe there's also the profession that can be resented as null for others (ex: musician is a world of drug addicts, hairdresser a world of homosexuals) ... At last I can prove the opposite.

1/3 Apica Fracture: I forget what I know about my mother and I start over again, even if it is with another.

TOOTH 11

Buccal Face: Finally authorize yourself to live something precise (11 is related with morality).

Palatal Face: Understand the errors of appreciation that have led to where we are (something of oneself in relation to the couple because 11 and 18 (merit) are linked). Questioning personal ethics (personal moral code).

TOOTH 12

Buccal Face: Conflict of the ivory tower, finally open again and the people come (especially if lower second molars roots have the form of sugar pincers). Out of his ivory tower, finally I'm open again.

Palatal Face: Conflict to the sweetness and the welcome actions = return and reunion of sweet and cozy words.

Vertical Fracture: Memory of a child who has passed from family to family. Conflict of family stability (finally the good family).

TOOTH 13

Buccal Face: Fracture of the discernment. Know what to keep from what I have received.

Palatal Face: «I am like that», I can finally come to light. Recognize a reality of oneself (truth of oneself). Awareness of a denied facet of oneself.

Mesio-Distal Vertical Fracture: change of water well. Know finally what is good for me (behind the notion of deceit of the parental couple, looking for another place to drink). «Have you finally found the man (or woman) with whom you feel in life? »Notion of balance in their relation.

Rare case of double roots: there must be an echo to the double earth. Ex: Italian who lives in France but returns frequently to Italy to be in touch with his traditions. When you say "I have to choose", you risk a vertical fracture of 13.

TOOTH 14

Mesio-Buccal Face: Finally find your model to copy. Decide the pattern, the model of what I want to become.

Disto-Buccal Face: Understanding why I wanted to be like this (or I am like that) and I give up on it.

Total Buccal Face: Become someone new, like the 1st of the lineage (I invent a new future without copied model). Notion of living.

Palatal Face: Forget about the past mistakes, make a blank sheet.

Delete everything to start over. Period of the amorphous state of the chrysalis (deprived of form).

Mesio-Distal Fracture (separate Palatal root): The one that gets in adoption demand. I leave my family and I hope that another one adopt me.

Mesio-Buccal Root Fracture (or hemi section): Decide who I am, be who I want to be, even if that happens by changing your name. " Changing name would be better?".

Disto-Buccal Root Fracture: Conflict of being alone (notion of last survivor of the family). That makes your own value grow, and you become a rare specimen.

TOOTH 15

Mesio-Buccal Face: Do what you have to do to stay here. Understand the relationship codes to be able to stay with them (memory of exile, search for integration). I finally know what I have to do to be able to stay here.

Disto-Buccal face: It's the renunciation to go there, elsewhere ... Satisfaction with what is my reality. Adaptability, satisfaction.

Total Buccal Face: Fracture of the finished thing, the story is finished Acceptance phase in the duel. Unconsciously he says: «finished, let's not talk about it anymore ». We move on to something else (Memories of dead women, dominant wolf that does not change until she dies). It is not forgetfulness, denial, it is perhaps a symbolic duel (divorce) but clinging to a dead mother, family pivot.

Palatal Face: Find the language that allows you to be in a link with the group. Find the language, the language that unites.

Mesio-Distal Vertical Fracture (which separates palatal root): "Worse for them, I choose my language".

Mesio-Vestibular Root Fracture: Rupture with the identifiers of the group (the group is identified by a language, a culture and the family is identified by the traditions). There is a break with those identifiers to earn your personal identity. Very hard to do, then there is a fracture, or need of hemi section or apical reaction of the root or root treatment that fails.

Root Disto-Vestibular Fracture: Revive the traditions of the past.

TEETH 18

Mesio-Buccal Face: Return to the pure / transparent body (opposite to mental garbage). First phase of a shamanic work. The experience that makes recognize the value of the body.

Disto-Buccal Face: Assimilate an experience of the past understanding what is that experience teaching me.

Mesio-Distal Fracture: Change in eating habits what means a rupture with my land. Ex; North African who renounces to their kind of food for living in Europe (new earth).

Total Buccal Face: Change of codes or behavior in a group (ex: clothes ...). I can change those codes without fear of losing integration to the group. I dare to manifest myself as I am.

Distal Face: Discovering that words can tell what is in me. End of the need for behavioral cues to express things.

3rd QUADRANT

TOOTH 24

Vestibular Edge: Pass a phase, see the new view as it opens after the narrowing experience of a conflict. Anguish for not to passing the test (ex: the tooth is broken before the passive result of passing from school to university).

Lingual edge: Finally it was not so hard. Notion of having been stripped after having dared to say it. Conflict of public speaking.

Mesial Angle: Having found a hand stretched towards oneself and have dared to take it.

Distal Angle: Having pushed a door and looked behind. To have discovered more than what is visible.

Apical 1/3: "I do not want to be like that anymore", a change of image of oneself.

Horizontal Transcoronary Fracture: Someone who reveals something new to me, different, in another way.

Total Coronary Fracture: Fracture of amnesia, need to forget who I am. I erase everything to start up the new way of living.

TOOTH 23

Vestibular Edge: Having finally been able to cry. Having finally found the arms in which to cry. Having found an attentive ear.

Lingual Edge: Having dared to leave behind ... not hiding anymore.

Mesial Angle: This is how I am, how I really am.

Distal Angle: I do not need that anymore, I do not need to live that anymore, I can not stand it anymore.

Apical 1/3: Change horizon, world and nature. Take the decision to emigrate, to leave. At last I have access to life.

Transcoronary Fracture: Change of source, the source from which I feed (with a notion that this new source seems to correspond to my criteria of well-being).

Total Crown Fracture: Change the way of life, at last this new life corresponds to my nature, to what makes me happy.

TOOTH 22

Buccal Face: "To feel liberated from ..."

Lingual Face: "No longer being forced to shut up ..."

Apical 1/3: Leaving the teacher's house, leaving the slavery (it is not a fight, it is daring to ask for one's liberation).

TOOTH 21

Buccal Face: To have the lucid vision of the couple in which I live.

Lingual face: Having the courage to say no, stop (in the couple). Finish this relation is the only solution.

Mesio-Distal Fracture: Discover the reality of the other behind the mask of the couple.

TOOTH 20

Buccal Face: To have waited a long time watching something come for oneself (in the affective field). I know something is going to be given to me but there is the notion of waiting a long time.

Lingual Face: Realize that we will never receive what we expect (liberation).

Mesio-Distal Fracture: Awareness of what I need (be aware of my true lack).

TOOTH 19

Total Buccal Face: Finding YOUR home, home, couple (the person has searched for a long time, has believed that he would never find it and one day he has it in front of his eyes (It is not the encounter of the other, it is the notion of home at last).

Total Lingual Face: Realize that leaving is the only solution, and is in this moment where I finally accept to leave the place where I live.

Mesio-Buccal cusp: At last realize what we received from the other, from life when we thought we would not receive anything. (image: see the small piece of hot landscape in a winter setting).

Disto-Buccal cusp: Understand why we did not receive. Understand where you have to be (or like) to finally receive.

Disto-Lingual Cusp: Understand that if I do not receive something, it is that I must catch it, conquer it (justify that I deserve it before receiving).

Mesio-Lingual Cusp: Freedom from the dependence of receiving from the other.

Fracture of abstinence: not only the other can give me.

Buccal-Lingual Fracture: Change of time, leave the past and go to the future. Turn a page of your story (maybe it is a fracture of the exit of the depression).

Mesio-Distal Fracture: Change of exterior nature (geographical) and change of inner nature too. (Ex: changing your diet, changing habits, changing your home to affirm your change, your transformation).

TOOTH 18

Full Buccal Face: Decide to live as I want, under the risk of having to live alone (or doing what I want, at the risk of being alone). It can be accompanied by a cheek bite ("I can only count on myself to feed myself").

Total Lingual Face: Awareness that you can survive alone. Fracture of the one who dares autonomy and realizes that it is possible.

Mesio-Buccal cusp: Do not be more afraid to ask for something, because you feel worthy to receive. He knows that he has done what he could to finally ask (and receive).

Disto-Vestibular Cusp: Repentance of not having asked when it was time. Recognize that the other had to give us (there is acceptance).

Disto-Lingual cusp: End of hesitation, resolved because there is no one else to ask, but next time, I will not hesitate. I'll dare finally to ask for the last part, before someone does it before me.

Mesio-Lingual cusp: Decide to ask for your hand (ex: 2 sisters for a single man) or decision made after a long hesitation or a long period of fear.

Buccal-Lingual Fracture: Become the one we ask and not the one who asks. I become the one that is needed.

Mesio-Distal Fracture: I no longer need to ask because everything is here to serve me. Be aware that I only need to reach around me (child erased, does not exist).

TOOTH 17

Buccal Face: To know what I have been made for, to understand what my essence will serve.

Lingual Face: Stop lying about life. 180° change of my vision of life. The one who realizes that he has lived as a victim and instantly becomes an actor in his life.

Mesio-Buccal cusp: Reaching a degree of self-image to become accessible to ... Healing own pride, ego. Stop being afraid of being less than what we want to show.

Disto-Buccal cusp: Even with my past I have the right to a future or karmic resolution.

Disto-Lingual Cusp: Understand that I do not need to ask for more or wait too much (or so much) because my inner perception finally finds that I'm not so empty.

Mesio-Lingual cusp: Accept moving forward, even with empty hands.

Buccal-Lingual Fracture: Stop dreaming and rediscover contact with reality. Healing of the veil of illusion.

Mesio-Distal Fracture: Get rid of your black (or blackened) vision of yourself. Finish having to redeem yourself and be well.

4th QUADRANT

TOOTH 25

Buccal Edge: To overcome a fear (therefore resolved fear conflict).

Lingual Edge: To say what I had to say, that has shown me just as I am (before: fear to do so).

Mesial Angle: Daring to meet the other, go to the other (to the other gender).

Distal Angle: To pass through a test and be the winner.

Apical: 1/3 Conflict of the crab of Hera (wife of Zeus who is mad about Hercules, as he manages to escape the hydra, she sends him a crab to make him fail). The 25, is the combatant: with the fracture of apical 1/3, renounces the dishonest cunning. «Better to lose with honor (honesty), than winning dishonestly (dishonesty)» .

Transcoronary Fracture: At last discovering a talent without knowing it (ex: new teacher who encourages you).

Total Coronary Fracture: Change what I do.

TOOTH 26

Buccal Edge: Having managed to remain standing, straight, despite "the blows" (harsh and aggressive words).

Lingual Edge: Find the fluency of language, the right to speak, to be able to speak, to know how to speak.

Mesial Angle: Exit the black hole, resent confinement (as in a collapsed mine) and return to see the brightness of the day. Step from the vacuum to contact with the living (light).

Distal Angle: To release from an influence, escape from a domination.

Apical 1/3: Conflict of the pits: overprotect to ensure its own protection. Realize that he had dug a pit between himself and the others to protect himself but he looks away from them (ask him if he has broken an arm?). Conflict of the security perimeter.

Transcoronary Fracture: At last someone who protects me, or I have finally known how to put a limit.

Total Crown Fracture: Become aware that we finally know how to fight (with the notion of finally having a weapon, a defense).

TOOTH 27

Buccal Face: Taste the freedom of working for my own company. Rediscover the decision of their actions, finally work for oneself.

Lingual Face: Feeling at last master of his time (notion of finally finding free time, of finally having the right to rest).

Apical 1/3: Voluntary mutilation (making yourself disabled. To have a disease to not do such work, not go to the military) In the movie "Long Sunday of celebration", the index is mutilated to avoid going to war.

TOOTH 28

Buccal Face: Have the power to finally be friends with the foreigner, no longer forced to distrust and fight it. Fracture of "fraternization": end of the war between enemy brothers.

Lingual Face: Having finally been able to say what I had to say (to rediscover him as a friend). Fracture of «reconciliation»: finally we talk again (after breaking for not saying). (Thrush + ocular ulceration + genital ulceration + skin ulceration + allergic ground: "not having been able to say or hear the words in a break" (3 signs are enough).)

Vertical Fracture: "It's over", is turning the page into a friendship relationship by duel or finally to mourn a relationship of friendship (death or silence and estrangement), ex: genealogical memory of a brother who went to war and never returned, or a sailor who leaves 6 months without returning. Explorer (same decoding if the fracture is due to a spike).

TOOTH 29

Buccal Face: The calm after the storm. Dissipation of an anger or having it already expressed, or having stopped it.

Lingual Face: Fracture of the absurdity or recognized futility (of a thing or a state of the relationship). «It's too silly, is enough».

Vertical Fracture: "Ok, I forgive you, but stay," as if the anger were responsible (image of a brother who begs the other, while he is dying, to accept his forgiveness before dying). (Verify the cavity of the preference (5 distal), root of 6 spoliation, 26 in hook to 25 in memory of fratricide, if roots of 31 and 18 (2nd molars) in the lower jaw are mono-radicular (memory of twins)).

TOOTH 30

Total Buccal Face: To have finally decided to go to the confrontation to stay straight. Do not let yourself be abused anymore (at work).

Disto-Buccal cusp: Having dared to take the last step. To have dared to cross the line. To have dared to turn the key to "leave" and "enter somewhere else".

Mesio-Buccal cusp: Having been able to laugh at a rejection, a failure. Being able to laugh at what made him cry. Finally take a situation lightly. Lighten a conflict

Total Lingual Face: Regain your calm, your balance, your cruising speed. To have rid of obstacles to go forward again (the fracture occurs at the moment of liberation).

Recover the use of its power.

Mesio-Lingual cusp: Lower the engine speed, at the end of a conflict. A problem is finally solved.

Disto-Lingual cusp: Realizing that you can reach something without forcing it, it has been less hard than expected (conflict of lack of testosterone).

Buccal-Lingual Transverse Fracture (which separates Distal and Mesial roots):

Refusing to join forces. Not wanting to do an act that is contrary to its nature and leave. Accept to lose a seat to remain in agreement with oneself (ex: administration contest for inspector position: impossible if collaborationist memory) Decision of resignation!.

Mesio-Distal Fracture: "Here you have what you have done". Awareness of what an act has really caused". Having wanted to do good, but I have done evil."

TOOTH 31

Total Buccal Face: To arrive at the end of a trip, to touch earth, to find the treasure. At last everything that has been sown, now I can harvest it.

Total Lingual Face: Repentance of having undertaken a thing, recognition of the uselessness of the thing. That did not help in anything.

Mesio-Buccal cusp: Discerning the essential part of what was acquired.

Disto-Vestibular cusp: Getting to, knowing how to save for difficult times. I can finally save for the winter.

Disto-Lingual cusp: Sensation of liberation in confession, recognize what was silent or hidden.

Mesio-Lingual cusp: Identify the needle in a haystack, that's exactly what I wanted, identification of the essential over the superfluous.

Lingual Vestibular Transverse Fracture: Drop the piece in which we grabbed because we recognize that finally we do not need it. «I have something better to do».

Mesio-Distal Fracture: Everything has been lost, I have disappeared (ex: loss of material that gave me my value, "who I am"). Memory of class neurosis. He can then regain the authenticity of "what I do" (finally I was not "what I was doing").

TOOTH 32

Total Buccal Face: Fracture of the "coming out of the closet" ("you thought I was like that, here you are as I am"). Ex: boy who does the scientific studies to please his parents but he goes to theater classes because it's what he loves to do.

Total Lingual Face: Recognize your path error, it fractures the day you finally find it. Discovering yourself as being in your own truth.

Buccal-Lingual Fracture: Rupture with the past of my tree, fracture of the mutation.

Mesio-Buccal cusp: Power to finally access what I like.

Disto-Buccal cusp: Having done something for a grandfather that he could not do ("I do it for him").

Mesio-Lingual cusp: Stop being like others. Find my own way.

Disto-Lingual cusp: Accept to remain on the platform when the others leave.

Mesio-Distal Fracture: Forced delivery of a baby or project... and is fully realized (link with 11, clan chief).

